



Holy Communion

***Book of Common Prayer 1662
with some permitted variations Common Worship 2000***



***The Old Hills Malvern Parishes
Powick (including Callow End)
Guarford and Madresfield with Newland***

Holy Communion

Book of Common Prayer 1662

The Priest prepares for the Service by praying the Lord's Prayer quietly on behalf of the congregation

Our Father which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.

THE COLLECT *for purity*

ALMIGHTY GOD,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.
Amen.

THE COMMANDMENTS *especially during Advent and Lent*

GOD SPAKE THESE WORDS, and said; I am the Lord thy God: Thou shalt have none other gods but me.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honour thy father and thy mother.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.**

THE SUMMARY OF THE LAW

OUR LORD JESUS CHRIST said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.**

One of these two Collects for the Queen is said

Let us pray.

ALMIGHTY GOD, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *ELIZABETH*, our Queen and Governor, that *she* (knowing whose minister

she is) may above all things seek thy honour and glory: and that we and all *her* subjects (duly considering whose authority *she* hath) may faithfully serve, honour, and humbly obey *her*, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

Amen.

or

ALMIGHTY AND EVERLASTING GOD, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *ELIZABETH* thy servant, our *Queen* and Governor, that in all *her* thoughts, words, and works, *she* may ever seek thy honour and glory, and study to preserve thy people committed to *her* charge, in wealth, peace and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord.

Amen.

THE COLLECT, READINGS AND GOSPEL

The reader introduces and ends the reading in this way

The Old Testament Lesson...

The reading from the Acts of the Apostles...

The Reading from the Revelation to St John....

The Epistle....

is written in the ... chapter [of ...] beginning at the ...verse.

At the end:

Here endeth the Epistle.

A hymn may be sung

GOSPEL

All stand and turn toward the Gospel reader. The reader says:

The holy Gospel is written in the ... chapter of the Gospel according to Saint ..., beginning at the ... verse.

Glory be to thee, O Lord.

At the end the reader says

This is the Gospel of the Lord.

Praise be to thee, O Christ.

NICENE CREED

**I BELIEVE IN ONE GOD the Father Almighty,
Maker of heaven and earth,**

And of all things visible and invisible:

**And in one Lord Jesus Christ,
the only-begotten Son of God,**

Begotten of his Father before all worlds,

God of God, Light of Light,

Very God of very God, Begotten, not made,

Being of one substance with the Father,

By whom all things were made:

**Who for us men and for our salvation
came down from heaven,**

And was incarnate by the Holy Ghost

of the Virgin Mary, And was made man,

**And was crucified also for us under Pontius
Pilate.**

He suffered and was buried,

**And the third day he rose again
according to the Scriptures,**

And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory

to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord and giver of life,

Who proceedeth from the Father and the Son,

Who with the Father and the Son together

is worshipped and glorified,

Who spake by the Prophets.

And I believe one Catholick and Apostolick Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead, And the life of the world to come.

Amen.

Then shall follow the Sermon

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following

Our Lord Jesus Christ saith,

LET YOUR LIGHT SO SHINE before men, that they may see your good works, and glorify your Father which is in heaven.

St. Matthew 5.16

LAY NOT UP FOR YOURSELVES TREASURE UPON THE EARTH; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. For where your treasure is, there will your heart be also.

St.

Matthew 6.19-21

THEREFORE ALL THINGS WHATSOEVER ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

St. Matthew 7.12

Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent basin to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table

INTERCESSION

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY AND EVERLIVING GOD, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord:

And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive

thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

PENITENCE

YE THAT DO TRULY AND EARNESTLY REPENT you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**ALMIGHTY GOD,
Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:**

**We acknowledge and bewail
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly
thy wrath and indignation against us.**

**We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.**

**Have mercy upon us, have mercy upon us,
most merciful Father;**

**For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;**

**And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord.
Amen.**

ABSOLUTION

Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Then shall the Priest say,
Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you.

St. Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 St. Timothy 1.15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John 21

After which the Priest shall proceed, saying

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Then shall the Priest turn to the Lord's Table and say

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

Here shall follow the Proper Preface of the season, if there be any

THEREFORE WITH ANGELS AND ARCHANGELS, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Amen.**

**WE DO NOT presume to come to this thy Table,
O merciful Lord, trusting in our own
righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much
as to gather up the crumbs under thy Table.
But thou art the same Lord,
whose property is always to have mercy:
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies
may be made clean by his body,
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

**omitted on Trinity Sunday*

ALMIGHTY GOD, OUR HEAVENLY FATHER, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who

made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed, ^atook Bread; and, when he had given thanks, ^bhe brake it, and gave it to his disciples, saying,

Take, eat; ^cthis is my Body which is given for you: Do this in remembrance of me.

Likewise after supper ^dhe took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Amen.

a Here the Priest is to take the Paten into his hands: b And here to break the Bread: c And here to lay his hand upon all the Bread. d Here he is to take the Cup into his hand: e And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling

And, when he delivereth the Bread to any one, he shall say

THE BODY OF OUR LORD JESUS CHRIST, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say

THE BLOOD OF OUR LORD JESUS CHRIST, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth

Then shall the Priest say the Lord's Prayer, the people repeating after him every petition

As our Saviour Christ hath commanded and taught us,
we are bold to say

**OUR FATHER , which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever.
Amen.**

After shall be said as followeth

O LORD AND HEAVENLY FATHER, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a

reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

or this

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

*Then shall be said or sung Gloria in Excelsis
(omitted in Advent and Lent)*

**GLORY BE TO GOD on high,
and in earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the the
Father,**

**that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,**

**art most high in the glory of God the Father.
Amen.**

Then the Priest (or Bishop if he be present) shall let them depart with this Blessing

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.